



St Joseph's Catholic Primary School



RE Curriculum Map-faiths different to ours 2024-2025

| Year group / theme | Dialogue | Encounter |
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| EYFS | Friends of Jesus | Local (faith) community |
| Year 1 | Sign of the Cross | Judaism |
| Revelation- How people know about God | Christian, church, parish, community, sign of the cross | One God and Torah Jew/Judaism, Torah |
| Knowledge lens | By the end of this unit of study pupils will know that the Church teaches: | By the end of this unit of study, pupils will have encountered the following: |
| | The Church is the community of all those who belong to Christ. The cross is a symbol of Christianity. The shortest summary of the Catholic faith is the sign of the cross. By the end of this unit of study, pupils will know about Christianity locally through: Learning about their local parish community. Learning about their local parish church. Experience music, art, or religious objects that reflect Christian communities in a place outside their local parish. | Aspects of modern Jewish life in Britain, including specific vocabulary about the Jewish belief in one God and the Torah as a special text which contains stories of the Jewish people's history and is a guide for Jewish life. |
| Year 2 Baptism | Who is my neighbour? | Judaism Sabbath and Hebrew |
| | Samaritan, neighbour, respect | Sabbath, Shabbat, synagogue, |
| Knowledge lens | By the end of this unit of study, pupils will have encountered the following key text: | By the end of this unit of study, pupils will have encountered the following: |
| | • The parable of the Good Samaritan (Lk 10:25-37) | • Recognise links and simple connections between some Jewish religious laws, beliefs, worship, and life. (e.g., |
| | By the end of this unit of study, pupils will know that the Church teaches: | keeping the Sabbath day holy and how this is celebrated in the synagogue and in Jewish homes). |

| | Christians should collaborate in service of humanity. By the end of this unit of study, pupils will know about Christianity locally through: Learning about their local Christian community. Learning about ways Christians where they live come together to support the local community. | Recognise that most Jewish religious words are in Hebrew (the original language of the Torah and other sacred Jewish/Christian texts). Listen to the religious experiences of others from different communities in the class and the local area |
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| Year 3 Eucharist | Passover Passover, unleavened, Exodus | Islam One God, creator Muslim, Islam, Ramadan, Sawm, adhan |
| Knowledge lens | By the end of this unit of study, pupils will have encountered the following key text: • Exodus 12:1-8,15-20, 13:3 • Lk 22:14-23 By the end of this unit of study, pupils will know that the Church teaches: • For Christians, the Eucharist is linked with the Jewish celebration of Passover. | Encounter By the end of this unit of study, pupils will have encountered the following: • Some simple facts about how the Jewish festival of the Passover is celebrated by Jews in Britain today. By the end of this unit of study, pupils will have encountered the following: • Recognise links and simple connections between some Islamic religious laws, beliefs, worship, and life (e.g., belief in one God, the Creator, the significance of Muhammed, importance of the will of God etc.). • Recognise the importance of artistic expressions of belief in Islam, for example, in Islamic art or religious music |
| Year 4 Lives transformed by Faith | St Paul Christian Unity Damascus, Liturgy, rite, Christian | Islam The 5 Pillars Islam, Five Pillars of Islam, Shahada, Salah, Sawm, Zakatand Hajj |

| Knowledge lens | By the end of this unit of study, pupils will hear the following key texts: • The road to Damascus (Acts 9:3-9, 17-19) • The first letter to the Corinthians (1 Cor 13:1-7,13) Teachers should choose additional texts about the mission of St Paul, for example,: • Paul's speech before the Council of the Areopagus (Acts 17:22-26, 28-29) • Galatians 1:11-24 • 2 Cor 11:22-23 • Galatians 3:27-28 By the end of this unit of study, pupils will know: • There are different traditions in the Liturgy of the Church* • Some simple facts about a different liturgical tradition in the Church, for example, some prayers or artistic traditions, reflecting a community in their local area where possible. By the end of this unit of study, pupils will know some ways in which Christians work together for the common good. | Encounter • Know some facts about the five pillars of Islam. • Understand some ways Muslims in Britain today live out their beliefs. |
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| Year 5 The significance of the Old Testament in understanding Jesus | The Bible Old Testament, New Testament, Bible | Judaism The Torah, Shema Tanakh, Shema, Mezuzah |
| Knowledge lens | By the end of this unit of study, pupils will know that the Church teaches: • The many different writers of the Bible were inspired by the Holy Spirit. • What Christians call the Old Testament originates in Hebrew scriptures. • The Old Testament is important for Christians because it speaks of God's covenant with Abraham and is the foundation of the faith of the people of the Old and New Testaments: Judaism and Christianity. | By the end of this unit of study, pupils will have encountered the following: • That the Tanakh (or Hebrew Bible) uses different names for God, to express different aspects of His nature (see e.g., https://bje.org.au/knowledge-centre/ Jewish-prayer/names-for-God/). • That the Shema prayer is the basic creed of Judaism. It encapsulates the intrinsic unity of the world and its Creator. |

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| Year 6 St John's Gospel Dialogue in Action Dialogue, Worldview, Catholic Social Teaching Dialogue, Worldview, Catholic Social Teaching |
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| By the end of this unit of study, pupils will know that the Church teaches: • That Catholics should work to promote 'unity and love' (Nostra Aetate 1) among all people. • That the Church is called to 'enter dialogue with the world in which it lives. It has something to say, a message to give' (Ecclesiam Suam 65). • That Christians are responsible for promoting the common good. By the end of this unit of study, pupils will know: • Some practical ways in which people can work together towards common goals. • The term 'worldview' and its meaning. |

| orrectly use religious words and phrases to M cognise features of Jewish religious life and ar | ges 7-9 lake links between Exodus (12:1-8,15-20, 13:3) | Ages 9-11 |
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| e Jewish belief in one God and the special clothes me Jewish people wear each day) Si Pake simple links and connections between some wish religious laws, beliefs, worship, and life g., keeping the Sabbath day holy and how this is lebrated in the synagogue and in Jewish homes). | nd the account of the Last Supper in Luke (22:14-3). imply describe how Jewish people celebrate the assover in Britain today, making links with the xodus account, correctly using specialist ocabulary to describe symbols and actions in the neal. lake simple links and connections between some | Recognise that the Tanakh uses different names for God that reveal aspects of his nature. Use specialist vocabulary to describe some Jewish beliefs expressed in the Shema prayer. Recognise links and simple connections between some Dharmic beliefs, practices, and ways of life, making links between them. |
| Ik about respecting the beliefs of people from ferent communities in their local area. Is by the beliefs of people from ferent communities in their local area. Do ar | slamic religious laws, beliefs, worship, and life e.g., what the holy month of Ramadan means to ritish Muslims and the importance of fasting in slam). Describe the five pillars of Islam and why they are in important part of Islamic faith and religious ractice for British Muslims today. | |

| Ages 5-7 | Ages 7-9 | Ages 9-11 |
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| Know that Christian means follower of Jesus Christ. Recognise that Catholics are a part of a global Christian family, and all Christians are sisters and brothers. Recognise simple connections between Jesus' life and message and how Christians live today. Recognise that the cross is a symbol of Christianity, and the sign of the cross is a prayer expressing Christian belief. Say what the story of the Good Samaritan teaches about how Christians should live. Describe an initiative Christians work on together locally and/or globally in the service of others. | Describe some facts about the life of St Paul and explain why he is an important figure for Christians. Make links between Cor 13:1-7, 13 and the theological virtues. Recount some facts about a different liturgical tradition within the Catholic Church. Recognise some reasons why different liturgical rites happen in different parts of the world. Describe some ways Christians in their local area work together for the benefit of the whole community (or the common good). | Explain that the Bible came together over a period of more than a thousand years and contains sacred texts from Judaism, the four Gospels, and other early writings of the Church. Know that the Church teaches that Sacred Scripture is the inspired Word of God and the Church helps Catholics read and understand the Bible. Know that the Bible is translated from different languages into many languages. Explain in an age-appropriate way the meaning of 'the common good' and the principles of Catholic Social Teaching. Describe some ways Christians work together with people of different worldviews to promote the common good. Define the term 'worldviews' and its meaning, giving simple examples. |

| EYFS | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Year 6 |
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| | Rema | in with Judaism week | to plug any gapes until r | new learning is all emb | | 1 |
| Chinese New Year Diwali | Visit to Parish Church | Visit to Parish Church | Visit from Jewish Centre | Speaker from the Islamic community | Visit from Fr Marco | Speaker from Dharmic faith |
| | Visit from Jewish Centre | Visit from Jewish Centre | Speaker from the Islamic community | | Visit from Jewish Centre | |
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